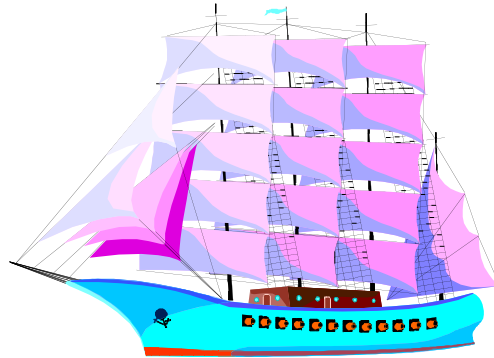




# Ontologies

*What is an Ontology?  
What is a **Good** Ontology?  
Rigidity, Identity, Unity, Dependence*



# Ontology in Philosophy

- Encarta: **Metaphysics**, branch of philosophy concerned with the nature of ultimate reality. Metaphysics is customarily divided into:
  - ✓ **Ontology**, questions how many fundamentally distinct sorts of entities compose the universe, and
  - ✓ **Metaphysics proper**, describes the traits of reality.
- These traits together define reality and characterize any universe.
- Ontology, by contrast, investigates the ultimate divisions within our universe, and is more closely related to the physical world of human experience.



## What is an Ontology?

- A characterization of the intended subject matter (class of applications) for a given conceptual model.
- We could do this in terms of **standard vocabularies**, which characterize what you can talk about, given a particular conceptual model.
- But then two conceptual models which talk about the Euclidean space in terms of different coordinate systems would be different...
- For example, we might have an ontology of time which treats time as a continuous line of (time) points (or, discrete, branching or other)



## An Ontology is not a Vocabulary!

- For example,
  - ✓ Vocabulary<sub>1</sub> = {Ent, Rel}, where  $R \in Rel$  iff  $R = D_1 \times D_2 \times \dots \times D_n$  where  $D_i \in (Ent \cup Rel)$
  - ✓ Vocabulary<sub>2</sub> = {Thing}, where  $T \in Thing$  iff  $T = D_i$  or  $T = T_1 \times T_2 \times \dots \times T_n$  where  $T_i \in Thing$
 model exactly the same aspects of an application.
- For a given ontology, one may define one or more **standard vocabularies (reference models)**, in terms of which one can talk about the intended subject matter.
- For example, to talk about **Time**, there are two standard vocabularies, one involving points {Point, {<, =, >}}, and the other intervals {Interval, TempRelationship}, with 13 possible temporal relationships.



## **...and it's not a Conceptual Schema**

- There may be a university ontology which define concepts such as student, course, degree etc.
- A conceptual schema -- say, for the UofT student information system -- may use these concepts; but they are specialized in meaning: for example the student concept may be meant to have as instances 2003-2004 UofT students only.
- An ontology is **not** application- or system-specific, but a conceptual schema is. An ontology is meant to be reusable, a conceptual schema is less so.



## **Ontologies in AI and Beyond**

- An **ontology** in AI means a collection of concept definitions: "...In the context of knowledge sharing, I use the term ontology to mean a specification of a conceptualization. That is, an ontology is a description (like a formal specification of a program) of the concepts and relationships that can exist... it is certainly a different sense of the word than its use in philosophy..." [Gruber91].
- **Ontologies** are used in AI to facilitate "knowledge sharing" among agents. Ontologies have a big role to play in data integration as well.



## ***Ontologies in Practice***

- *Netscape was developing a “world ontology” (taxonomy) to classify web sources. The taxonomy was similar to Yahoo’s, however:*
  - ✓ *The taxonomy and its instances were supposed to be public;*
  - ✓ *It was specified in RDF;*
  - ✓ *Netscape was asking for volunteers to serve as editors for entries...*



## ***Where Do Ontologies Come From?***

- *Philosophy, recently Lexicography, Linguistics, some areas within Artificial Intelligence interested in the subject.*
- *There have been attempts to define general ontologies, e.g., [Bunge77], or use these in Information Systems Engineering [Wand90] to evaluate the adequacy of particular information models.*
- *One could define more coarse- or fine-grain ontologies (***upper-level*** and ***lower-level***).*



## Levels of Ontological Depth

- **Lexicon** -- a vocabulary with NL definitions.
- **Simple Taxonomy** -- captures taxonomic relationships.
- **Thesaurus** -- taxonomy plus related-terms; captures synonymy, homonymy, etc.
- **Relational Model** -- Unconstrained use of arbitrary relations
- **Fully Axiomatized Theory** -- universal, ontologically neutral language; can specify/characterize fully a conceptualization.



## Engineering “Good” Ontologies

- What distinguishes a good ontology from bad ones? [Welty01] addresses this question for taxonomic ontologies (i.e., class diagrams or subsumption hierarchies).
- It is assumed that the taxonomy is defined by assertions of the form  
 $\forall x[P(x) \Rightarrow Q(x)]$  (e.g.,  $\forall x[Student(x) \Rightarrow Person(x)]$ )
- In such cases, we’ll say that Q **subsumes** P.



## Meta-Properties of Ontologies

- We'll analyze taxonomic ontologies in terms of four fundamental meta-properties (i.e., properties that hold or not for properties such as *Student* and *Person*):
  - ✓ rigidity -- once a dog, always a dog!
  - ✓ identity -- is this Chris' dog?
  - ✓ unity -- is the collar part of Chris' dog?
  - ✓ dependence



## Notation and Terminology

- We assume that properties (*Person*, *Student*,...) are predicates in a first order language  $L_0$ . Predicates generally have an extra time argument, e.g.,  $P(x,t)$  means that  $x$  has property  $P$  at time  $t$ ; for time invariant properties we will just write  $P(x)$ .
- Meta-properties are predicates in another first order language,  $L_1$ , which has predicates of  $L_0$  as constants; if  $P$  is an  $L_0$  predicate and  $R$  an  $L_1$  predicate, we will write  $P^R$  if  $P$  has property  $R$ , and  $P^{\sim R}$ ,  $P^{\sim R}$  if it doesn't (...negation comes in two flavours...)
- " $\forall x$ " means "for all  $x$  in all possible worlds"; this means that the property *Unicorn* is not empty even though no unicorn exists (...in this world!).
- We write  $E(x,t)$  to indicate that  $x$  actually exists at time  $t$ .



## Rigidity

- A property  $P$  is **rigid** (denoted  $+R$ ) if it is essential to all its instances:  $\forall x[P(x) \Rightarrow P(x)]$ ; this says something like "For all  $x$ , if  $P(x)$ , then necessarily  $P(x)$ "; you can also interpret to mean "in all possible worlds."
- For example, *Person* is rigid ( $Person^{+R}$ ), meaning that if someone is a person, she can't cease to be one.
- A property is **non-rigid** ( $-R$ ) if it is not essential to some of its instances:  $\exists x[P(x) \Rightarrow \neg P(x)]$
- A property is **anti-rigid** ( $\sim R$ ) if it is not necessary for all its instances:  $\forall x[P(x) \Rightarrow \neg P(x)]$
- *Student* is non-rigid ( $Student^{-R}$ ), which assumes some "students for life", while *President* is (...should be!) anti-rigid ( $President^{\sim R}$ ).



## Identity

- Identity for a class means being able to distinguish between different instances by having a characteristic property.
- An **identity condition** (IC) is a formula  $\Sigma$  (sameness condition) such that either
  - $E(x,t) \wedge P(x,t) \wedge E(y,t') \wedge P(y,t') \wedge x=y \Rightarrow \Sigma(x,y,t,t')$
  - or  $E(x,t) \wedge P(x,t) \wedge E(y,t') \wedge P(y,t') \wedge \Sigma(x,y,t,t') \Rightarrow x=y$
 in the first case,  $\Sigma$  is a **necessary** IC, in the second it is a **sufficient** IC.
- For example, say that  $SI\#(x) = SI\#(y)$  is an IC for *Person*; (...in an ideal world) we can treat this as a sufficient IC.
- In a less ideal world, we can treat it as a necessary IC.



## Sortals: Properties with Identity

- A property  $P$  **supplies** an IC iff (i) it is rigid, (ii) there is a necessary or sufficient IC for it, and (iii) The same IC is not carried by any of the properties subsuming  $P$ .
- This means that, if  $P$  inherits different (but compatible) ICs from multiple properties, it still supplies an IC.
- A property  $P$  **carries** an IC iff it is subsumed by a property supplying that IC.
- A property carrying an IC has meta-property **I** (-I otherwise.) A property supplying an IC has meta-property **O** ("owns" an IC).
- It follows from these definitions that  $Person^{+O}$ , while  $Student^{+I}$ .



## Local Identity

- Global ICs are rigid properties.
- A **local IC** identifies instances of  $P$  only when they are instances of  $P$ .
- For example, "same-wing-pattern" is an IC (necessary and sufficient, in fact) for butterflies, but only when an entity is a butterfly, not when **that entity** is a caterpillar.
- Likewise, same-registration# for students is a sufficient condition, but only while someone is a student.
- Local IC (**+L**) are non-rigid properties.
- A global IC identifies an entity for its entire existence (only for **+R** properties.)





## Unity

- Determines whether a property has a notion of “wholeness”, a criterion for determining the boundary of an instance of that property. Related to the *PartOf* relationship.
- $PartOf(x,y)$  means “x is part of y”.
- We assume that *PartOf* satisfies the following axioms:
  - ✓  $PPartOf(x,y,t) =_{def} PartOf(x,y,t) \wedge \neg(x = y)$  (proper part)
  - ✓  $O(x,y,t) =_{def} \exists z(PartOf(z,x,t) \wedge PartOf(z,y,t))$  (overlap)
  - ✓  $PartOf(x,y,t) \Rightarrow E(x,t) \wedge E(y,t)$  (actual existence of parts)
  - ✓  $PartOf(x,y,t) \wedge PartOf(y,x,t) \Rightarrow x = y$  (antisymmetry)
  - ✓  $PartOf(x,y,t) \wedge PartOf(y,z,t) \Rightarrow PartOf(x,z,t)$  (transitivity)
  - ✓  $PPartOf(x,y,t) \Rightarrow \exists z(PPartOf(z,y,t) \wedge \neg O(z,x,t))$   
(weak supplementation)



## Wholes

- An object  $x$  is a **whole under  $\omega$**  iff  $\omega$  is an equivalence relation such that all the parts of  $x$  are linked by  $\omega$ , and nothing else is linked by  $\omega$ .
- Depending on the ontological nature of  $\omega$  (generalized connection), we distinguish three main kinds of unity for concrete (i.e., spatio-temporal) entities:
  - ✓ **Topological unity:**  $\omega$  is topological/physical connection, e.g., parts of a coal piece, or apple.
  - ✓ **Morphological unity:**  $\omega$  is combination of topological unity and shape, such as a ball, or a morphological relation between wholes such as a constellation.
  - ✓ **Functional unity:**  $\omega$  is combination of other kinds of unity with some notion of purpose (e.g., a hammer), or a functional relation between wholes such as a bikini.



## Having the Unity Meta-Property

- A property  $P$  carries a **unity condition** (or UC) iff there exists a single equivalence relation  $\omega$  such that each instance of  $P$  is a whole under  $\omega$ . We write  $P+U$ .
- A **non-unity** property ( $-U$ ) doesn't have a single UC that applies for all its instances, but has some UC for each one of its instances.
- An **anti-unity** property ( $\sim U$ ) doesn't have a UC for any of its instances.
- *LegalEntity* is an example of a non-unity property. Its instances (people or corporations) have different UCs.
- *AmountOfMatter* is an anti-unity property, since none of its instances can be wholes.



## (External) Dependence

- A property  $P$  depends on another  $Q$  if  $Q$  is not a part or a constituent of  $P$ , and for every instance of  $P$  there is necessarily an instance of  $Q$ .
- For example, *Parent* depends on *Child* ( $Parent+D$ ), since one has to have a child to be a parent, and moreover *Child* is not a part or constituent of *Parent*.
- More precisely, a property  $P$  is **externally dependent** on a property  $Q$  if, for all its instances  $x$  of  $P$ , necessarily some instance  $y$  of  $Q$  must exist, which is not a part nor a constituent of  $x$ :
 
$$\forall x [P(x) \Rightarrow \exists y(Q(y) \wedge \neg PartOf(y,x) \wedge \neg Const(y,x))]$$
- $Const(y,x)$  means that  $y$  is a constituent of  $x$ , e.g., bricks are a constituent of a house.



## Subsumption Constraints

- It follows from these definitions that if  $P, Q$  are properties,
  - ✓  $P\sim R$  can't subsume  $Q+R$
  - ✓  $P+I$  can't subsume  $Q-I$
  - ✓  $P+U$  can't subsume  $Q-U$
  - ✓  $P-U$  can't subsume  $Q+U$
  - ✓  $P+D$  can't subsume  $Q-D$



## Using the Framework

- Two well-known ontologies define:
  - ✓ Physical object isA amount of matter (WordNet)
  - ✓ Amount of matter isA Physical Object (Pangloss)
- Which one is correct?
- Analyze each
  - ✓ Physical-object:  $+O+U+R-D$
  - ✓ Amount of matter:  $+O\sim U+R-D$
- Result: According to a common sense understanding, both ontologies are wrong, each concept should be at the top-level.



## Exposing Differences

- Let's say that two people characterize *Social Entity* as follows:
  - ✓ Person 1: Social Entity **+O+U+R-D**
  - ✓ Person 2: Social Entity **+O+U+R+D**
- Problem?
  - ✓ Person 1: A social entity is a group of people **who are together for some social reason**. Hence, **-D**.
  - ✓ Person 2: A social entity is an entity **recognized by society**, therefore **+D**.



## Sortals and Categories

- **Sortals** (*Horse, Triangle, Amount of Matter, Person, Student...*) -- carry identity, hardly definable in terms of a few primitives, high organizational utility.
- **Categories** (*Universal, Particular, Event, Substance...*) -- no identity, useful generalizations for sortals, characterized by a set of (only necessary) formal properties, good organizational utility
- Other non-sortals (*red, big, decomposable, eatable, dependent, singular...*) -- no identity, span across different sortals, limited organizational utility (but high semantic value)

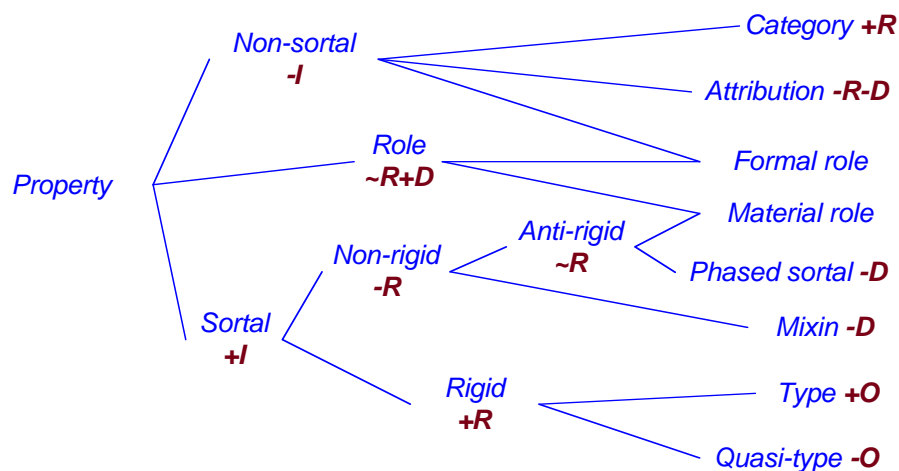


## Types and Roles

- Types are rigid sortals that own an identity (+I+R+O). For example, Integer is a type.
- Roles are anti-rigid, depend on something else (~R+D).
- For example, to be a student there has to be an educational institution.
- Roles can be partitioned into *formal* and *material* roles.
- Formal roles don't have an identity (-I). For example, the property of being an agent is an example of a formal role and applies to many things from people to chemicals.
- Material roles do have an identity and are often subsumed by types.



## A Formal Ontology of Properties



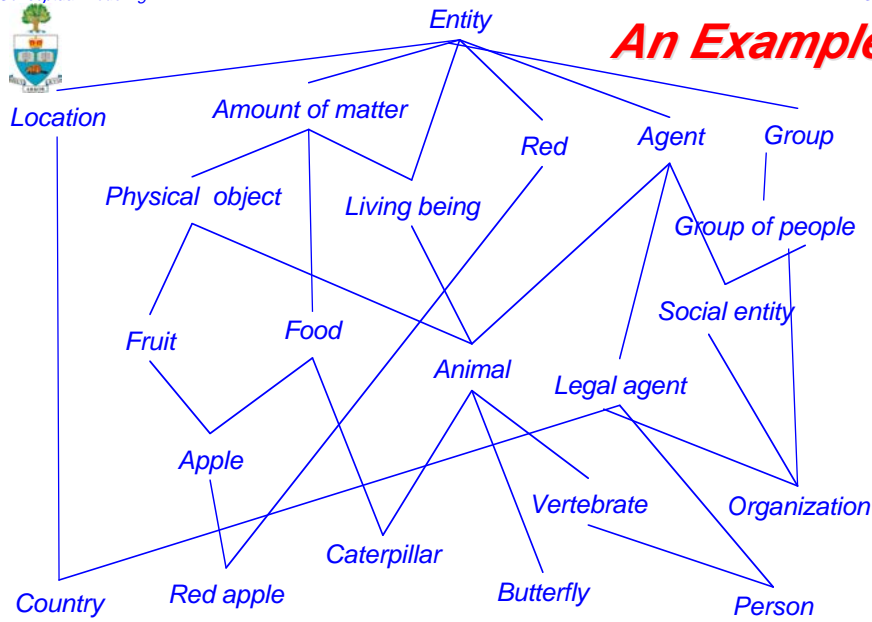


## Basic Property Kinds

O	I	R	D		
+	+	+	±	Type	<i>Location</i>
-	+	+	±	Quasi-type	<i>Vertebrate</i>
-	+	-	-	mixin	
-	+	~	+	Mat. role	
-	+	~	-	Phased sortal	<i>Country</i>
-	-	+	±	Category	<i>Entity</i>
-	-	~	+	Formal role	<i>Agent</i>
-	-	-	-	Attribution	<i>Red</i>



## An Example





## Property Analysis

### Entity

- Everything is an entity
- **-I-U-D+R**
- Category

### Amount of Matter

- unstructured /scattered "stuff" as lumps of clay or some bricks
- **+O**: mereologically extensional
- **~U**: intrinsically non-unity
- **-D+R**
- Type

### Location

- Generalized region of space.
- **+O**: by its parts (mereol. extensional).
- **~U**: no way to isolate location
- **-D+R**
- Type



## More Analysis

### Red

- Really Red-thing, the set of all red-colored entities
- **-I-U-D-R**
- Formal Attribution

### Group

- An unstructured collection of wholes
- **+O**: same-members
- **~U**: unstructured, no unity.
- **-D+R**
- Type

### Agent

- An entity playing a part in some event
- **-I-U**: no universal IC/UC
- **+D**: on the event/action participating in
- **~R**: no instance is necessarily an agent
- Formal role



## ...More...

### Butterfly

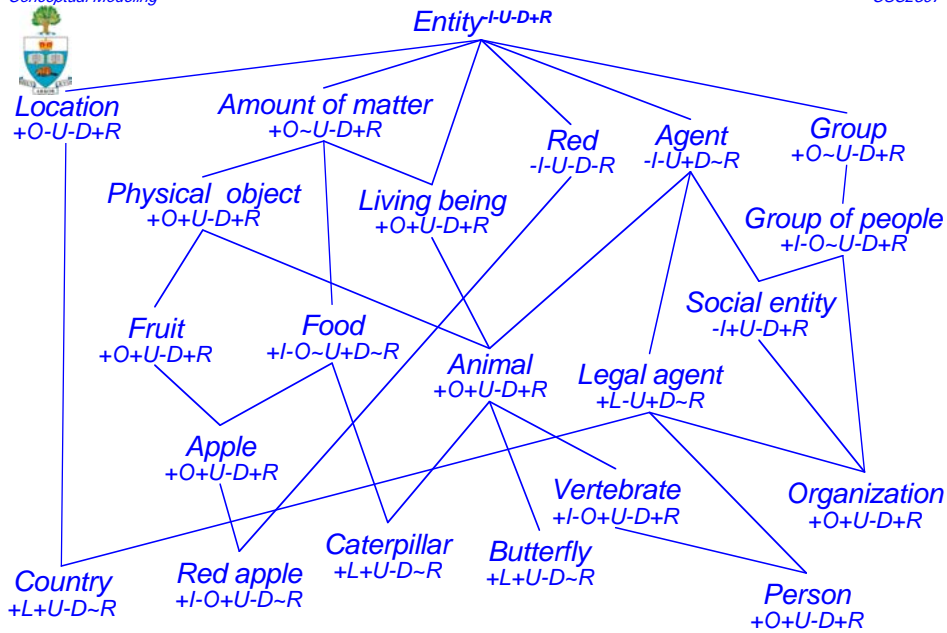
- **+L**: same-wing-pattern
- **-D+U**: biological
- **~R**: the same entity can be something else (a caterpillar)
- Phased sortal

### Caterpillar

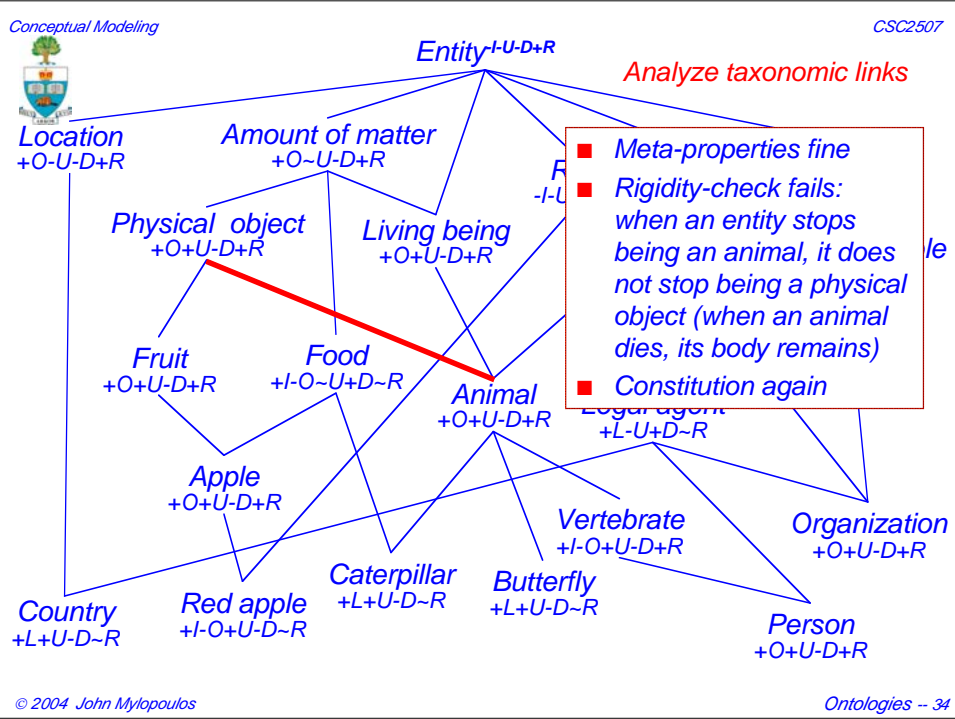
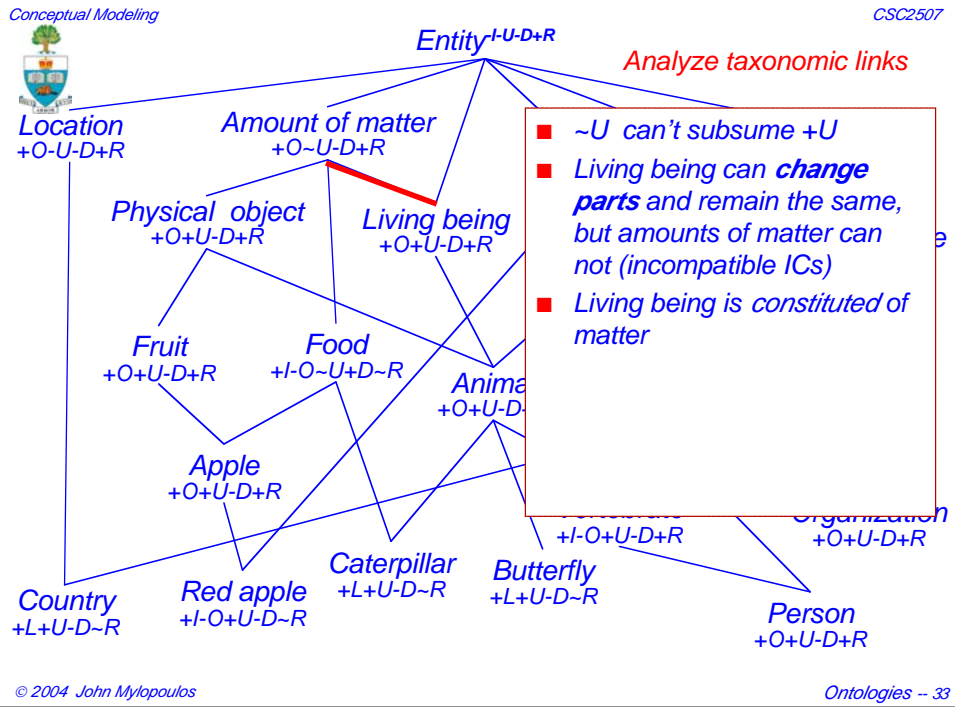
- **+L**: spots, legs, color
- **-D+U**: biological
- **~R**: caterpillars become butterflies, change their IC
- Phased sortal

### Country

- A place recognized by convention as autonomous
- **+L**: government, sub-regions
- **+U**: countries are countable (heuristic)
- **-D**
- **~R**: some countries do not exist as countries any more (e.g. Prussia) but are still places
- Phased sortal





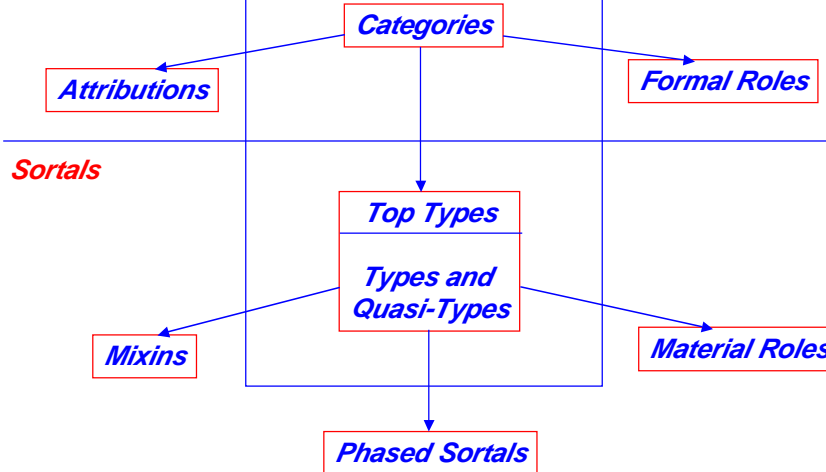






## Ideal Taxonomic Structure

Non-Sortals



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