Here is an informal explanation of the one-point laws. Let's start with

 $\exists v: D \cdot v = x \land b$

and we are given x: D. Let's suppose D is *nat*. The existential quantification is an infinite disjunction.

 $(0=x \land b) \lor (1=x \land b) \lor (2=x \land b) \lor \dots$ We can use context in each of these disjuncts. $(0=x \land (b \text{ but replace } x \text{ with } 0))$ $\lor (1=x \land (b \text{ but replace } x \text{ with } 1))$ $\lor (2=x \land (b \text{ but replace } x \text{ with } 2))$

Since x is in *nat*, exactly one of 0=x, 1=x, 2=x, ... is \top and the others are \bot . That's why it's called "one-point". Let's suppose x is 1.

 $(\perp \land (b \text{ but replace } x \text{ with } 0))) \lor (\top \land (b \text{ but replace } x \text{ with } 0))) \lor (\perp \land (b \text{ but replace } x \text{ with } 0))) \lor \dots$

- $= \perp v (b \text{ but replace } x \text{ with } 1) v \perp v \dots$
- = (b but replace x with 1)

Now the other one.

 $\forall v: D \cdot v = x \Longrightarrow b$

and we are given x: D. Let's suppose D is *nat*. The universal quantification is an infinite conjunction.

 $(0=x \Rightarrow b) \land (1=x \Rightarrow b) \land (2=x \Rightarrow b) \land \dots$ We can use context in each of these conjuncts. $(0=x \Rightarrow (b \text{ but replace } x \text{ with } 0))$ $\land (1=x \Rightarrow (b \text{ but replace } x \text{ with } 1))$ $\land (2=x \Rightarrow (b \text{ but replace } x \text{ with } 2))$

Since x is in *nat*, exactly one of 0=x, 1=x, 2=x, ... is \top and the others are \bot . That's why it's called "one-point". Let's suppose x is 1.

 $(\bot \Rightarrow (b \text{ but replace } x \text{ with } 0))$ $\land (\top \Rightarrow (b \text{ but replace } x \text{ with } 0))$ $\land (\bot \Rightarrow (b \text{ but replace } x \text{ with } 0))$ $\land \dots$

 $= \top \land (b \text{ but replace } x \text{ with } 1) \land \top \land ...$

= (b but replace x with 1)