

a Tale of Two Turing Machines

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Abstract: Two Turing Machines can answer questions about each other that they cannot answer about themselves.

Red Machine

In a corner of a room, there is a Turing Machine [0], or TM. The wall beside it is red, and for that reason, the TM is affectionately known as “Red”, although it is not actually red. Being old, it has no electronic communication ability. For input, a human has to do something (maybe push buttons); for output, a human must look at its paper tape. There is one aspect of Red that is not realistic: it has an infinitely long tape, fully loaded with every TM program. Each program is a finite sequence of TM instructions, and there are infinitely many programs, and they are all on the tape.

Is one of the programs a function that, given input p , computes the answer to the question “Does execution of program p on Red's tape terminate?”? Let's suppose one of the programs is such a function, and let's call it *halts*. Since all programs are on Red's tape, there is also a program on Red's tape, let's call it *twist*, whose execution is as follows:

twist calls *halts* to determine if its own (*twist*'s) execution will terminate;
 if *halts* reports that *twist*'s execution will terminate,
 then *twist*'s execution becomes a nonterminating loop,
 otherwise *twist*'s execution terminates.

So whatever *halts* reports, it is wrong. And we have our answer: none of the programs on Red's tape determines halting for all programs on the tape. As far as I know, that answer is universally accepted.

It is almost universally accepted that the reason there is no *halts* program is that a TM is not computationally powerful enough to perform the task; that's the definition of “incomputable”. But the previous paragraph says nothing about the limitations of the computational power of a TM. I believe that the reason there is no *halts* program is that the task is self-contradictory. Nothing can perform a self-contradictory task, no matter how powerful it is.

Blue Machine

In the opposite corner of the same room there is another TM. The wall beside it is blue, and for that reason, this TM is affectionately known as “Blue”, although it is not actually blue. The two machines are actually the same color. In fact, the two machines are identical in every respect except identity: they are identically built, and their tapes have identical contents, but they are in different locations, and they have different names. Where a machine sits, and what its name is, do not in any way affect its operation: the two machines behave identically.

For exactly the same reason that there is no *halts* program on Red, there is also no *halts* program on Blue: none of the programs on Blue's tape determines halting for all programs on Blue's tape, because that task is self-contradictory.

Red and Blue Machines Thinking about Each Other

Is there a program on **Red** that answers the question “Am I the **Red** machine?”? Of course there is: its execution just prints “yes”. And since the **Red** and **Blue** machines are identical, the very same program exists on **Blue**: it also prints “yes”. But this program on **Blue** does not correctly answer the question “Am I the **Red** machine?”. Although the programs are identical, they do not answer the same question. But there is a program on **Blue** that answers the question “Am I the **Red** machine?”. It just prints “no”. To answer the same question, we need a different program, due to the self-reference.

Is there a program on **Red** that answers the question “Can the **Red** machine correctly answer “no” to this question?”? On **Red**, there is a program that prints “yes”, but that answer says that “no” is the correct answer. There is another program that prints “no”, but that answer says that **Red** cannot do what it is doing (printing “no” in answer to the question). The only acceptable answers are “yes” and “no”, so there is no program on **Red** that answers the question correctly. That is not because the task requires more computing power than a TM can offer, and is therefore “incomputable”; it is because the task is self-contradictory. But there is a program on **Blue** that answers that same question correctly: it prints “no”. **Blue** correctly says that **Red** cannot correctly answer “no” to the question. Due to the twisted self-reference, the task was impossible for **Red**, but possible for **Blue**.

Symmetrically, there is no program on **Blue** that can answer the question “Can the **Blue** machine correctly answer “no” to this question?”. But **Red** can answer it: “no”. Obviously, we cannot conclude that each of these identical TMs is more powerful than the other.

How to Compute Halting

In some ways, the halting problem is like the problem in the previous two paragraphs. On **Red**, the *halts* program must report the halting status of programs that call *halts*, thus creating a self-reference. By placing a twist in that self-reference loop, it is a self-contradictory, impossible task for **Red** to perform. But maybe there is a program on **Blue**'s tape that, given input *p*, computes the answer to the question “Does execution of program *p* on **Red**'s tape terminate?”. Let me suppose there is, and call it *Redhalts*. Programs on one machine have no way to call programs on the other machine, so there is no program on **Red** that calls *Redhalts* and then does the opposite.

There is a program on **Red** that is identical to *Redhalts*; let me call it *Redhalts*. But we know that there is no program on **Red** to determine halting on **Red**. The resolution of the apparent inconsistency comes from the preceding section: identical programs on the two machines do not necessarily answer the same question. It is possible that *Redhalts*, residing on **Blue**, determines halting on **Red**, but the identical program *Redhalts*, residing on **Red**, does not.

Vacuum Cleaners

Consider the problem of building a vacuum cleaner that can clean everything in your house. This vacuum cleaner will be an object in your house, so it is required to be able to clean out its own bag. But that's impossible, because vacuuming out the bag fills the bag. So Turing would conclude that vacuum cleaners are unbuildable. A sensible person would conclude that a vacuum cleaner can be built so long as we don't use it to clean out its own bag. And I would point out that an identical vacuum cleaner from next door can clean everything in your house, including your vacuum cleaner's bag.

Conclusion

The usual textbook proof that halting is incomputable does not prove that halting is incomputable. It proves that the specification “Write a program in a TM-equivalent language to determine whether programs in that same language halt.” is self-contradictory. It may be possible to write a program in TM-equivalent language A to determine if programs in TM-equivalent language B halt, if B programs cannot call A programs. If so, halting is computable.

References

- [0] A.M.Turing: on Computable Numbers with an Application to the Entscheidungsproblem, *Proceedings of the London Mathematical Society* s.2 v.42 p.230-265, 1936; correction s.2 v.43 p.544-546, 1937

Addendum added 2016-10-25 in reply to a question

I was asked “How does the computer know what question to answer?”.

Does a computer “think” or “know” anything? The question does not call for experimentation or observation; it's simply a linguistic question. We have collectively decided to say that airplanes fly, like birds do, even though airplanes are not alive and do not flap their wings. We have collectively decided not to say submarines swim, even though they move through the water. I know what computers do from the level of atoms right up to the level of programs. But that doesn't tell me what to call that activity. We, the English speakers of the world, have apparently decided to say that computers think and know, and I have decided to go along with that decision. (The word “compute” comes from the Latin word “putare” which means “to think”.)

I can write a computer program that answers the question “What is the first letter of the Roman alphabet?”. It just prints the letter “A”. Whenever I want to know the first letter of the alphabet, I can run this program, and it tells me. How do I know to run this particular program? In a modern programming language, I might give this program the name *FirstLetterOfAlphabet*, which is mnemonic. But TM programs don't have meaningful names. So I, a human, keep a piece of paper on which I have written various questions, and for each, the address of the program to run to answer it. Another of my questions is “What letter of the Roman alphabet comes before “B”?”. And my piece of paper tells me the same address as before. Whenever I run the program that just prints “A”, you might say, if you are inclined to use language this way, that the computer knows that I have asked a question whose answer is “A”, but not which one.

On my piece of paper, I also have the question “Are you Red?”, and the address of the program to invoke on Red. When I invoke this program on Red, I get the correct answer: “yes”. Whenever I run the program that just prints “yes”, you might say, if you are inclined to use language this way, that the computer knows that I have asked one of the questions whose answer is “yes”, but not which one. Although Red does not know exactly what question it is answering, it answers anyway. When I invoke the same program on Blue, which is identical to Red, I get an incorrect answer. To get the correct answer on Blue, I have to invoke a different program.

Suppose there is a *halts* program that works on all programs except those that (directly or indirectly) call *halts*. I invoke it, and feed in program *gcc*. The computer knows which program I am asking about because I told it: *gcc*. But does the computer know that it is determining the halting status of *gcc*? The name *halts* is a clue to me, but not to the computer, and I could have called the program *fred*.

Should the *halts* program start with the question “What is the halting status of the given program?”. Well, yes, but as a comment for humans. It doesn't help the computer to know anything. It's still the halting program even without that comment. And TM programs don't have comments.

I know that right now I am thinking about computers. To know that, I not only need to be thinking about computers, I also need to have, and use, a self-reflective ability. I need to think: “I am thinking about computers.”. A TM executes just the program that a human invokes, so I would say no, the TM does not know it is computing the halting status of *gcc*, but it computes the halting status of *gcc* anyway. My modern computer executes many programs in parallel. One of them is the operating system, whose job is to keep track of all programs being executed, and where each program resides in memory. When the operating system decides which program gets the next slice of processor time, it is asking “What should I be doing now?”. Maybe that is self-reflective enough so that when one of the programs is *halts* with input *gcc*, we can say yes, the computer knows it is computing the halting status of *gcc*.

[other papers on halting](#)